

**Government of Jharkhand
Water Resources Department
Nepal House, Doranda, Ranchi**

WALK – IN – INTERVIEW

सं. सं.-7/यो. परामर्शी-26/2012-

Advertisement No -

Water Resources Department, Government of Jharkhand, invites application in the enclosed format for Post of one consultant (Mechanical) on contract basis for one year, which may be extended on the basis of need and performance. A Walk - in – Interview will be conducted at conference hall of Water Resource Department, Nepal House, Doranda, Ranchi on dated 07.06.2013 at 11:00 AM, Willing applicants may appear for the same along with their application in the enclosed format, along with original certificates.

Name of the Post	No. of Post	Qualification, Experience and Age	Salary Emolument
Consultant (Mechanical)	01 (One)	1. Qualification, (i) Minimum M.E/M-Tech in Mechanical Engg. (ii) Desirable Higher Qualification in water Resource/Mechanical Engineering or equivalent will be given preference. 2. Experience – Minimum 20 years experience in Mechanical works related to Water Resources under State Govt./ Central Govt. / PSU / CPSU / Reputed Private concerns. 3. Age-upper limit of Age 64 year as on 01.05.2013	(i) In case of retired Government servant the amount shall be last pay drawn minus Pension and other allowances as admissible by Government of Jharkhand. (ii) For persons for Pvt institutions Rs. 80,000/- Per month consolidated (all inclusive)

Note –

1. TA/DA will be not be payable for attending the interviews.
2. No Claim for regularisation can be made for any post at any point of time.
3. Water Resource Department reserves the right to cancel or change any requisite experience or post. Decision of the department will be final and binding to all.
4. This notice is also available on the following Web-sites : -

- A) <http://jharkhand.gov.in>
B) <http://wrджharkhand.nic.in>

A. B. Singh
30/5/13

Joint Secretary (Engg),
Water Resources Department

Format for Application

1. Name of Applicant :
2. Father/Husband's Name :
3. Date of Birth
(In Figure & In words)
4. Permanent Address :
5. Address for Correspondence :
6. Contact No :
7. Educational Qualification
(Starting from latest) :

Please Affix
Recent
Photograph

SL.No.	University	Degree	Year of Passing	Mark/ Grade Obtained	Remarks
1	2	3	4	5	6

8. Experience
(Starting from latest) :

Sl.No.	Posts Held	Period		Duties	Scale of Pay	Remarks
		From	To			
1	2	3	4	5	6	7

9. Present Employment (if any) :
10. Any Special Qualification/Experience :

Declaration

I declare that all information mentioned above are true and correct to the best my knowledge and belief. If any of the information is found to be incorrect before or after selection, my candidature may be cancelled.

Place

Date

Signature of Candidate